

**Governor's Commission to Review and Advise on Services to At Risk
Adolescent Youth in New Hampshire**

Friday, October 14, 2016
Room 208
Legislative Office Building
Concord, NH

1. Housekeeping
 - a. Approval of Minutes (081216)
 - b. Other
2. Review Final Report
 - a. Edits
 - b. Suggestions
3. Vote on Final Report as Amended